

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes

no

Mr. Artist

GREGORY TODD MOORE

(Last Name Last)

Permanent  
Address

Street

4741 1/2 WALFORD RD. #2, <sup>City</sup>  
WARRENSVILLE HTS., OH

44128

Tel. (216) 292-5996

Zip

Area Code

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county?

CUYAHOGA

Born in Cuyahoga County  Yes  No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist C.O.D. at this address:

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Gregory Todd Moore

## ENTRY BLANKS

**1**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

## Medium or Materials

*B&W photograph*

## Title

*(UNTITLED)**Sold*

## Price or NFS

*\$25.00*Insurance Value  
If NFS Only*—*

## Size

*15" x 16"*

## GRAPHICS AND PHOTOGRAPHY ONLY

## Additional No. For Sale

## Total No. in Edition

*1*Price  
UnframedPrice of  
Frame

## DO NOT WRITE IN THIS SECTION

*471 (3)*

## ACCEPTED

## REJECTED

*X**BY**10/23**MFK***2**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

## Medium or Materials

*CIBACHROME PRINT*

## Title

*(UNTITLED)*

## Price or NFS

*\$25.00*Insurance Value  
If NFS Only*—*

## Size

*15" x 16"*

## GRAPHICS AND PHOTOGRAPHY ONLY

## Additional No. For Sale

## Total No. in Edition

*1*Price  
UnframedPrice of  
Frame*472**1*

## DO NOT WRITE IN THIS SECTION

*472 (3)*

## ACCEPTED

## REJECTED

*X**BY**10/23**MFK*